

Children Academy Salarpur

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<u>CHILDREN ACADEMY</u>
2	AFFILIATION NO.(IF APPLICABLE)	2131075
3	SCHOOL CODE (IF APPLICABLE)	71343
4	COMPLETE ADDRESS WITH PIN CODE	PANCHKROSI MARG SALARPUR VARANASI (221007)
5	PRINCIPAL NAME & QUALIFICATION:	MR. Vikas Chandra Misra
6	SCHOOL EMAIL ID	CHSALARPUR07@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	7991799907

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	DOCUMENT LINK
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	DOCUMENT LINK
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	DOCUMENT LINK
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	DOCUMENT LINK
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	DOCUMENT LINK
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	DOCUMENT LINK

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	DOCUMENT LINK
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	DOCUMENT LINK

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	DOCUMENT LINK
2	ANNUAL ACADEMIC CALANDER.	DOCUMENT LINK
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	DOCUMENT LINK
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOCUMENT LINK
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	DOCUMENT LINK

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	88	87	98.86%	
2	2022-23	105	100	97%	
3	2023-24	105	95	90.47%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	97	67	70.53%	
2	2022-23	124	83	72%	
3	2023-24	104	73	70.19%	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. Vikas Chandra Misra
2.	VICE PRINCIPAL	1	MR. YOGENDRA KUMAR MISHRA
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	30	UPLOAD LIST/DETAILS
	▪ PGT	15	NAME-DESIGNATION -QUALIFICATION (LINK)
	▪ TGT	06	NAME-DESIGNATION -QUALIFICATION (LINK)
	▪ PRT	09	NAME-DESIGNATION -QUALIFICATION (LINK)
5.	TEACHERS SECTION RATIO		30:1
6.	DETAILS OF SPECIAL EDUCATOR	1	NIHARIKA PANDEY M.A. (SPECIAL, B.Ed.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	VIBHA RANI AGRAWAL M.A. (B.Ed.)

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	<u>7584 Sqm</u>
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	46.45 Sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	900 sqft. Each Computer Lab - 600 sqft.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR) -1	30X25 SQ MTR
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	08
7.	NO. OF BOYS TOILETS	10
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	YOUTUBE LINK
